

SERVICES IN THE NEXT WEEK

Tomorrow 18th October

10.30am SUNFLOWERS for pre-school children

Wednesday 20th October - 10am SAID EUCHARIST

Next Sunday 24th October - Bible Sunday (and Audio Service)

8.45 am SAID EUCHARIST

10am SUNG EUCHARIST and

HOLY BAPTISM (Éabha Winnie Deakin)

Dates for your Diary

Tuesday November 2nd

7.30pm CHORAL EVENSONG for ALL SOULS' DAY

Music provided by the Lydian Singers

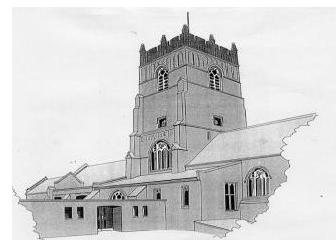
We are introducing a new Gloria (which has been used for over a year on the Audio Service) on October 31st. This will supplement the Glorias we use, not replace them. If music group members, organists, or anyone else for that matter, would like to come to a practice please let Paul know, preferably via email and I will attempt to arrange something. revdpauldeakin@gmail.com

If you would like to order the **REAL ADVENT CALENDAR** for any younger person at a price of £5 please speak to Mary (723277) or email maryedaw@btinternet.com

It contains 25 Fairtrade chocolate shapes, a 24 page Christmas Story Activity Book and a line from the Christmas Story behind each window. **Closing date: SUNDAY NOVEMBER 7TH**

Please take this leaflet with you, and leave all other books and leaflets in church on your seat.

ST CROSS CHURCH, KNUTSFORD



Faithful
to God
Friendly
to all
Flourishing
for all

SUNDAY 17th October 2021
TWENTIETH SUNDAY AFTER TRINITY

8.45am Eucharist

10am Eucharist with Young Church

Welcome to St Cross for our morning eucharist.

*As per the pink safety leaflet please remember
'Hands - Face - Space' at ALL times.*

The Collect for the day

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the prophecy of Isaiah:

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment

that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Isaiah 53.4-end

*This is the word of the Lord : **Thanks be to God***

*Hear the Gospel of our Lord Jesus Christ according to Mark:
Glory to you, O Lord*

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us

whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Mark 10.35-45

*This is the Gospel of the Lord: **Praise to you, O Christ.***

Post Communion Prayer

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord.

Amen.